SAQS Application DATA SHEET

DATE OF APPLICATION:……………………...

1.1   Name of the institution, city, country and year established:

1.2   Dean/Director and contact coordinates:

1.3.1   Institution/programmes officially recognized/accredited by (please specify):

1.3.2   National/international academic honours/recognitions received by Institution (please specify):

1.3.3   Overall positioning in the national/international environment:

2.0   Governance: (brief description of the governance structure and functions, chair persons, members & their brief profiles, selection process, tenure, role of faculty)

3.0   Number and composition of faculty during current year:

3.1   Core faculty (defined as qualified teaching staff employed on a permanent basis and for whom the institution is the sole or principal employer) : Please annex the List of Core Faculty with names, designations, specialization, qualifications, and year of joining.

3.2   Associate faculty (defined as teaching staff who are employed
on part-time basis for whom the institution is not the primary employer):

3.3   Visiting faculty:

3.4   Adjunct Faculty:

3.5.1   Percent of core faculty holding doctorate degrees:

3.5.2   Name the universities from where they received doctorate degrees:

3.6   Percent of core faculty with minimum of 5 years of

      (a)   Teaching Experience
      (b)   Industry Experience
      (c)   Tenure in the Institution

**3.7.1   Number of books and articles in referred journals published by faculty during
last two years: Please annex the list of publications by faculty.**

3.7.2   Faculty who have received national/international recognition (please specify)

3.7.3   Faculty evaluation/feedback procedures, frequency.

3.8   Number of Teaching and Research Assistants on short-term contracts:

4.0   Administrative staff details:

5.0   Programmes offered (include programmes in collaboration):

First Degrees (Under Graduate Degree)	Post Graduate Degree		Executive Education	
	Full time	Part time	Open	In-Company
1.				
2.				
3.				

      Please fill in the attached grid for all programmes offered.

6.0   Main subject areas of teaching departments:

7.0   Other/newer areas of teaching:

8.0   Main areas of the institution's:

a) **Research activities**
b) **Executive development programmes**
c) **Consultancy activities**
d) **National/international seminars organized**
e) **Community development activities**
f) **Any other (please specify)**

Please annex brief details as appropriate.

9.0 **Overview of the principal aspects (highlights) of the institution's national, South Asian and international dimensions (faculty, student body, academic programmes, exchange and collaborative programmes, strategic alliances, international partners, etc.):**

10.0 **Overview of the principal links with the practicing world:**

11.0 **Number and total annual value of scholarships provided by the institution/donors, and support extended for securing student loans.**

12.0 **Placement details of last two years, including final, on-campus, number of visiting recruiters, main recruiters and numbers recruited, average number of job offers per student.**

13.0 **Alumni Association: number of members, meeting frequency etc.,**

14.0 **Facilities: Brief description of campus including class rooms, residential facilities, library, databases, computer facilities, etc.**

15.0 **General budget (please indicate the amounts in US $s):**

• Overall budget (major Revenue and Expenditure Items, Surplus/Deficit)

• Percentage breakdown of revenue by programme, activity or other areas
   - First degree programme
   - Post graduate programmes
   - Executive education
   - Research
   - Consultancy
   - Other activities (please specify)
   - Endowment/Corpus Funds, donations, subsidies

16.0 **Any other information to support the Application:**

PLEASE PROVIDE A SET OF THE PRINCIPAL INSTITUTIONAL BROCHURES.

PROGRAMME DETAILS

(a) Programmes

Name of the Programme	Length	Part-time/ Full-time	Number of applicants this year	Number of applicants to whom a place was offered this year	Number of students effectively enrolled this year	Total Number of students enrolled	Percentage of foreign students

(b) Participants' Profile - Programmes only

Name of Programme	Average Age	Average years of full-time professional experience	Percentage of participants without professional experience
Current First Year			
Current Second Year			
Last Graduating Batch			